



Lake Lawrence
Lake Management District
Meeting
25 January 2024
6:30-8:30 p.m.

AGENDA for 25 January 2024 LMD Special Mtg

- **Call to Order**
 - Introductions
 - Approval of Agenda
- Approval of December 12, 2023 Special Meeting Minutes
- **Public Communications**
- **Recurring/Continued Business:**
- Review/Discuss 2023 Budget/2024/25 Budget Update- Kim Nelson & Janice Leitzke
 - Current
 - Proposed
 - Approve Purchases for LMD Admin, website, virtual meeting platform, etc.
- Aquatic Plant and Algae Management Permit – Barry
- TC LMD SOP – Barry
- LMD Charter – Barry
- LMD Equipment Hand Receipts – Barry
- Steering Committee Training Requirements – Barry
- **Other Business:**
- Lake Water Level & Floating Island Issue
- Upcoming Meetings
- Upcoming Surveys – No changes
- Good of the Order
- **Adjourn**

Call to Order

- Introductions/Roll Call/Attendance
- Approval of Agenda
 - MOTION:
- Approval of Meeting Minutes
 - MOTION:

Public Communications

- Please mute yourself until you are recognized to speak.
- Please Choose the “raise your hand” option to address the committee. You will be promoted to a panelist when it is your turn to speak and be seen. To be seen, please turn on your camera. If you are dialing in, press *9 to “raise your hand.” Make sure you also choose *6 to unmute yourself.
- After you have made your comments please mute yourself.

Recurring/Continued Business

- Budget – Kim Nelson & Janice Leitzke
 - Current
 - Proposed
 - Purchases/Invoices

Lake Lawrence Lake Management District
Financial Report

| | A | O | P | Q | S | T | U |
|----|--|----------------|----------------------|-------------------------------|--------------------------|---|--|
| 1 | | 2023 Actuals | 2024 Proposed Budget | 2024 Actuals through Jan 2024 | 2024 Variance vs Actuals | Budget Comments | 2024 Actuals Notes |
| 6 | | | | | | | |
| 7 | REVENUE | | | | | | |
| 8 | Penalties - Operating Assessment | 61 | - | - | - | | |
| 9 | Investment Interest/earnings | 5,515 | - | - | - | | |
| 10 | Other Interest - Op Assessment | 414 | - | - | - | | |
| 11 | Operating Assessment Charges | 109,476 | 115,040 | | (115,040) | # of Snr/Dis Exemp has and will continue to effect revenue | |
| 12 | O/T - ER&R Replacement | 208 | - | - | - | | |
| 13 | OT - General Fund | 8,000 | 6,100 | | (6,100) | IF Reimbursement approved by BoCC | |
| 15 | Algae Grant | | - | - | - | | Dept of Ecology \$50,000 grant approved, funded in July 2024 less fees of ~1-3% |
| 16 | TOTAL REVENUE | 123,674 | 121,140 | - | (121,140) | | |
| 37 | | | | | | | |
| 38 | EXPENSES | | | | | | |
| 39 | Interfund Costs | 7,290 | - | - | - | | |
| 40 | Administrative Rate 5% | - | 5,752 | 5,752 | 5,752 | Anticipated Admin Rate charged by County | |
| 42 | Nuisance Weed Program | | 370,000 | 370,000 | 370,000 | Weed Treatment | |
| 43 | Yellow Flag Iris | 1,747 | 1,500 | 1,500 | 1,500 | Yellow Flag Iris Treatment | |
| 44 | Lily Treatment | | 2,500 | 2,500 | 2,500 | Lily Treatment | |
| 45 | Prof Svcs - Advertising | 770 | 600 | 600 | 600 | Posting contract openings in papers. | |
| 46 | Professional Services | 2,517 | 374,600 | - | 374,600 | | |
| 47 | Salaries & Payroll | 25,109 | - | | | | |
| 48 | Supplies | 281 | 5,000 | 153 | 4,847 | LMD Annual Mtg/Picnic and office supplies. | Copy paper \$40.50, Priner Ink Pack \$54.74, Stamps \$39.60, Stamp and Ink pads \$18.56 |
| 49 | Fuel Consumed | 20 | | | | | |
| 51 | Small Tools & Minor Equip | - | 5,650 | | 5,650 | Floating Island Stakes, weed rakes, Arc GIS software, Secchi Disk, Digital Temp Sensor, Rain Gauge, etc | On Hold: Arc GIS software, mailing labels and Zoom account purchase pending further research |
| 52 | Communications (Mailers) | 175 | 600 | 427 | 173 | Mailers | Mailers \$426.66 |
| 54 | Operating Leases/Rentals (LLCC) | 100 | 150 | | 150 | Rental of LLCC Lower Lodge \$20 each use | |
| 55 | Repairs & Maint | 4 | - | - | - | | |
| 56 | Misc - Trng/Conf Registration | 98 | - | - | - | ARS Trng/Conf fees | |
| 57 | Misc. | 780 | 3,450 | 601 | 2,849 | APAM Permit Cards x 2, Website, etc | Post Office Box 1 yr rental \$166, Website 3 yrs \$369.70, Domain Name \$65.29 |
| 60 | Supplies and Operating Expenses | 1,458 | 14,850 | 1,181 | 13,669 | | |
| 61 | TOTAL EXPENSES | 36,374 | 389,450 | 1,181 | 388,269 | | |
| 62 | NET (Revenue-Expenses) | 87,300 | (268,310) | (1,181) | 267,129 | | |
| 63 | | | | | | | |
| 64 | Beginning Fund Balance | 274,021 | 361,321 | 361,321 | | | |
| 65 | Ending Fund Balance | 361,321 | 93,011 | 360,140 | | | |

1/19/2024

Lake Lawrence Lake Management District
PO Box 297
Yelm, WA 98597

PRSR STD
US POSTAGE
PAID
OLYMPIA, WA
PERMIT #107

00000240

JOIN US

An invitation from your Lake Lawrence
Lake Management District Steering Committee
Website: <https://www.lakelawrencelakemanagementdistrict.com>
YouTube Site: <https://www.youtube.com/@lakelawrence>

Notifications will no longer
be mailed. You will need to
visit our website (see
above) to get changes and
future meeting details.

Please join us to discuss
issues of great importance
to our community and the
health of the lake.



HALVERSON, BARRY & LOMA
10648 MILL RD SE
YELM WA 98597 8035

Lake Lawrence Lake Management District 2024 Meetings Dates
Some LMD Meetings will be held virtually and others in person. Check details below and the LMD Website

- Thursday January 25 – Virtual 6:30pm
- Thursday February 15 – Virtual 6:30pm
- Thursday March 21 – Virtual 6:30pm
- Thursday May 16 – In Person 6:30pm
- Thursday July 18 – Virtual 6:30pm
- ANNUAL MEETING** - Saturday September 28 – In Person 3-5pm
- Thursday October 17 – In Person 6:30pm

All in person meetings will be held at the Lake Lawrence Community Club (LLCC) Lower Lodge.
The **Annual Meeting** includes a potluck dinner immediately following. The LMD provides meat, condiments,
flatware and water. Bring your favorite beverage and dish to share.

PLEASE TAKE NOTE: MEETING AND OTHER NOTIFICATIONS WILL NO LONGER BE MAILED TO YOUR ADDRESS.
YOU WILL NEED TO VISIT OUR WEBSITE AT <https://www.lakelawrencelakemanagementdistrict.com> TO GET
CHANGES AND FUTURE MEETING AND ACTIVITY DETAILS. IF YOU WOULD LIKE TO RECEIVE NOTIFICATIONS FOR
TOXIC ALGAE BLOOMS, WEED TREATMENT, AND OTHER IMPORTANT EVENTS PLEASE EMAIL
LAKELAWRENCE750@GMAIL.COM TO BE ADDED TO OUR CONTACT LIST.

FOR OTHER IMPORTANT INFORMATION ON HOW YOU CAN Help protect our lake visit our YOUTUBE Channel
at: <https://www.youtube.com/@lakelawrence>

**FOR LOG ON INFORMATION TO ATTEND VIRTUAL MEETINGS PLEASE VISIT
THE WEBSITE AT:** <https://www.lakelawrencelakemanagementdistrict.com>

You all should have
received this card in
the mail between
15 and 19 January.

This cost us
\$426.44 to mail.
We do not intend
to do this again.
Members need to
use the LMD
Website.

- Aquatic Plant & Algae Mgmt. Permit
- TC LMD SOP – Final DRAFT submitted to County 18 January 2024
- LMD charter – Approved at 12 Dec LMD Special Meeting. Sent to County & LMD Members 14 December 2023.
- LMD equipment hand receipts – All hand receipts signed.
- SC training requirements – Notified all SC members 4 Dec. Due NLT 30 Jan 24. Still missing two
- RFP for Integrated Phosphorus Management Plan. Will submit draft to county tomorrow.



All SC members – Due NLT 30 Jan 2024
STILL NEED Two

Sub-Handreceipt Lake Lawrence Lake Management District Equipment

| Full Name/Address/Phone Number of Sub-Handreceipt Holder: | Sam I Am, 10000 River Rd SE, Yelm, 98597, 360-005-6009 | | | |
|---|--|--------------------------------|---------------|-------------------------------|
| Equipment Nomenclature (Description) | Quantity | Where equipment will be stored | Date Received | Signature of Equipment Holder |
| Midwest Rake Company, Lake Rake | 1 | Locked shed on property | 11-May-23 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SAMPLE | SAMPLE | SAMPLE | SAMPLE | |

All members with weed rakes issued by the LMD are required to complete this and return it to Barry – Due now.

DONE – THANK YOU

Meetings & Surveys

- 2024 Meetings:
 - 15 February 6:30 pm virtual special meeting
 - 21 March 6:30 pm virtual regular meeting
 - 16 May 6:30 pm in-person regular meeting
 - 18 July 6:30 pm virtual regular meeting
 - 28 September 3-5 pm in-person annual meeting
 - 17 October 6:30 pm in-person regular meeting

- 2024 Surveys

Saturday 20 April - Kim's Boat

Tuesday 14 May - Barry's Boat





Tuesday 11 June - Barry's Boat

Tuesday 25 June - Barry's Boat

Tuesday 9 July - Barry's Boat

Tuesday 20 August - Barry's Boat

2024 LMD Invasive/Nuisance Aquatic Weed Treatment Plan

-  • Nov 2023 – LMD budget \$70,000 for 2024 and 2025 for Invasive/Nuisance Aquatic Weed Control.
-  • 22 August 2023 – Survey Committee & ARS conduct end of year survey to assess type of weeds and density.
-  • 1 Aug – 1 Nov 2023 – Barry rewrote the Prescription. It was approved by the PVMAC on 20 November 32023. It includes all currently authorized Thurston County Health aquatic herbicides for use in-accordance-with label instructions (Sonar, Aquathol, Galleon SC, etc.).
-  • New RFP released to acquire new contractor 12 December 2023.
- RFP Bids due back by 15 February 2024.
- Expect contract to be in place NLT 1 April 2024.
- 20 April – 20 August - Survey Committee – monthly lake surveys.
- April – July – Survey Committee notifies ARS when aquatic vegetation reaches level 1 and then schedules with Survey Committee to validate & determine treatment required.
- Apr – 15 Jun – Treatment of invasive/nuisance aquatic weeds if Sonar used.
- 15 Apr – 15 Jun - APAM Notice mailed to lake front residents 10 days prior to any treatment.
- 15 May – 15 Jun – Treatment of invasive/nuisance aquatic weeds if Aquathol or other chemical used.
- 15 Jul – 15 Aug – Treatment of Fragrant Water Lily, if required (to be determined at June lake survey).



G = Green = Completed On Time



Y = Yellow = Late – Program Jeopardized



R = Red = Mission Fail

Other Committee Items of Interest

- Update - SB 5638 Now S-3518.1
- YFI Treatment in 2024

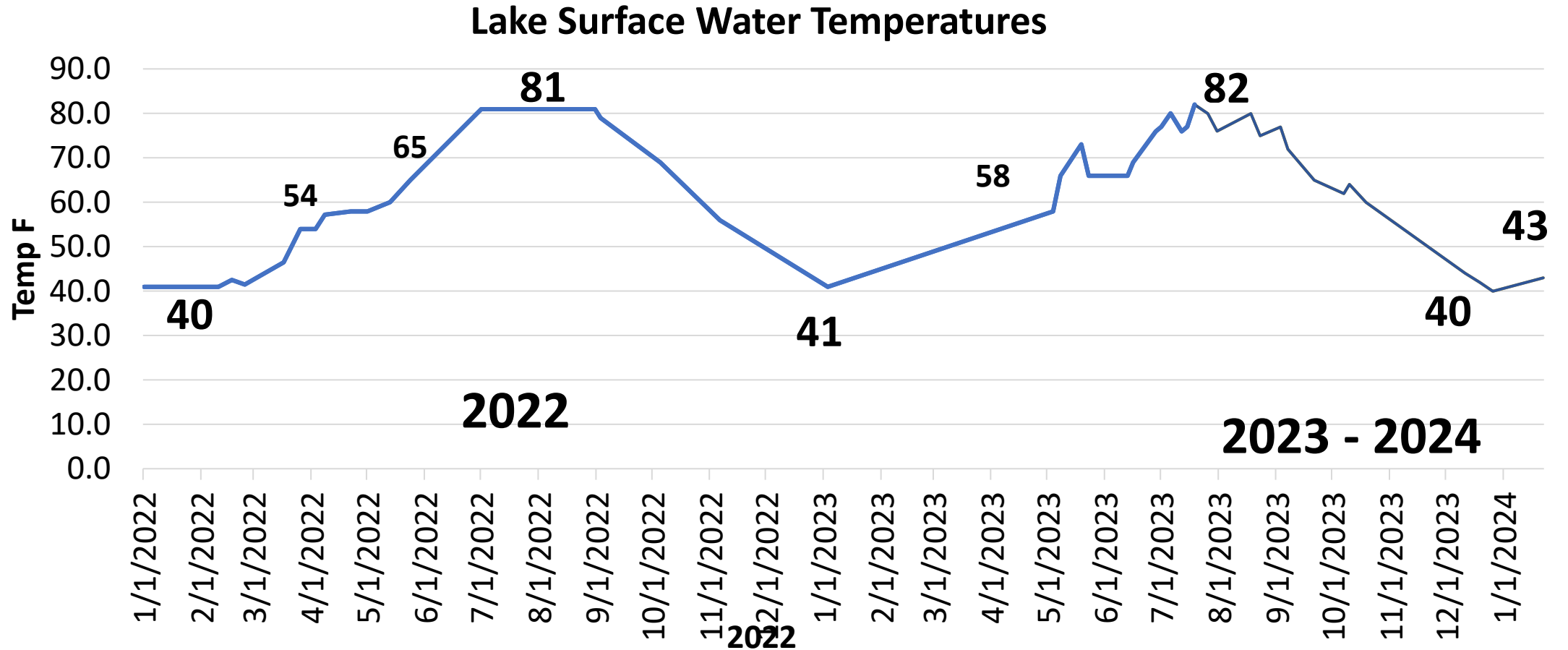
Move of LMDs from PW to Public Health

- August 2023 Commissioner gave staff direction to look into moving LMDs from PW to another County Department & Research methods other jurisdictions use to provide governance over LMDs.
- 15 SEP 2023 Staff & Commissioners notify LMDs of potential changes.
- 19 Sep 2023 LMDs sent a detailed list of questions to Deputy County Mgr.
- 25 Sep 2023 Commissioners briefed by staff – guidance from commissioners was to pursue exploratory efforts to move LMDs to Public Health in conjunction with LMD leadership.
- 3 Oct 2023 First meeting with all LMD leadership & Deputy County Mgr.
- 6 Oct 2023 Deputy County Mgr. provides answers to most of LMDs questions asked on 19 Sep
- 11 Oct 2023 – LMD to provide additional clarifying questions to Deputy County Mgr.
- 17 Oct 2023 Next meeting with Deputy County Mgr. – Refine questions
- 31 Oct 2023 Tentative Meetings with Deputy County Mgr. every other week through December.
- 12 Dec 2023 LMD Transition Meeting – Transition meetings will be once a month starting in 2024
- 15 Dec 2023 BoCC approved move of budget from PW to EH.

Move of LMDs from PW to Public Health

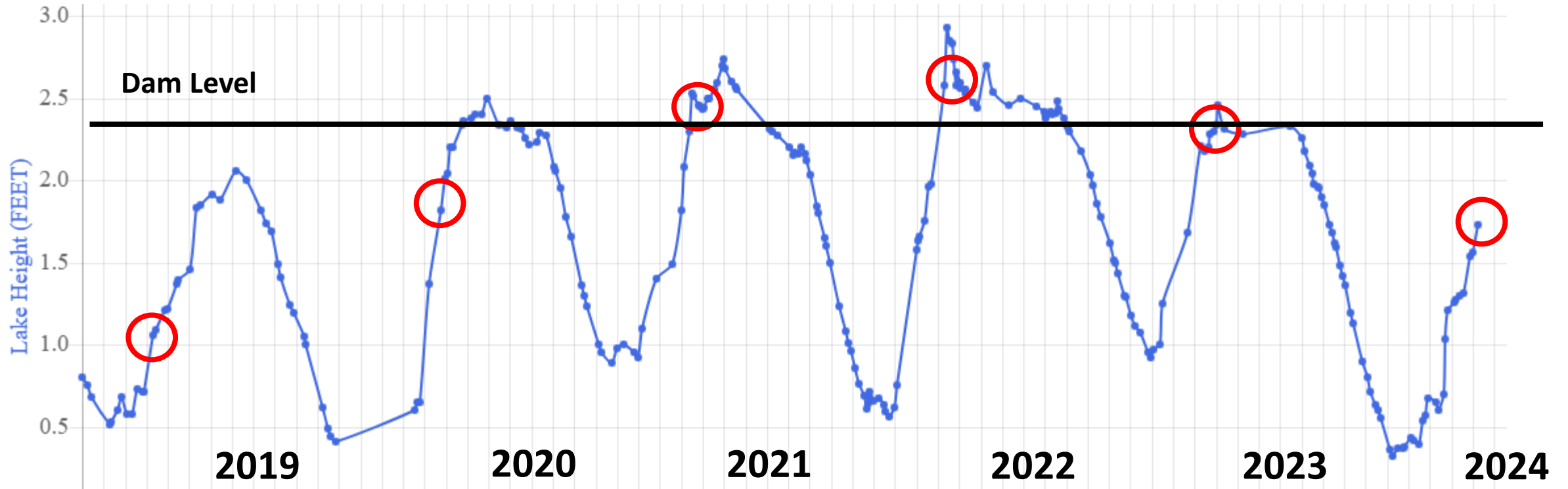
- 19 January 2024 – Formatting of SOP completed – submitted for final review.
- 23 January 2024 – Transition Meeting with county
- 27 February 2024 – Next Transition Meeting with County

Lawrence Lake Surface Water Temperatures (West Basin near HOA Park)



Lawrence Lake Water Surface Level

ref: <https://liquidearthlake.website/gauge/scaleddetailsall/47>



00.

○ On this day: 20 January 20xx)

Floating Island Issue status/update

- **2022-2023 Numerous communications LMD/T-County/WADNR/WAF&W**
- **Dec 2023 DRAFT Presentation vetted through Lawrence Lake LMD Steering Committee**
- **Dec 2023 Final presentation sent to State Representative Abbarno's Office**
- **Presentation via Zoom scheduled for 9AM, 26 January 2024**

Floating “Mudberg” – 21 Sept 2019

Very difficult to see and avoid!



March 2016 Floating Mat Incident (1 of 2)



March 2016 Floating Mat Incident (2 of 2)



OTHER BUSINESS

- Steering Committee members are strongly encouraged to get a gmail address for LMD business. It would look like this:
 - joellmd@gmail.com Use your first or last name followed by llmd for Lake Lawrence Management District.
 - County Email?
- Upcoming Meetings – Virtual LMD Special Meeting 15 Feb 24 6:30 pm
 - Who will not be able to attend?
- Good of the Order